Trumbull County Board of Health - Regular Meeting

January 24, 2024-1:00 PM

194 W. Main St. * Cortland, Ohio 44410
BOARD MEMBERS PRESENT: Louis Adovasio
Robert Biery, Jr.
Gregory Dubos
Dr. Harold Firster
Kathy Salapata, PN
John "Jack" Simon, Jr. President Pro Tempore
John C. Messersmith, President
STAFF: Frank Migliozzi, MPH, REHS, Health Commissioner
Kristofer Wilster, MPH, REHS, Director of Environmental Health
Daniel Bonacker, MPH, REHSIT, Accreditation Coordinator
Kristopher Kriebel, MS, CHES, Health Educator
Daniel Dean, MBA, CPA, IT Specialist
Johnna Ben, Administrative Coordinator
OTHERS: James Enyeart, MD, Medical Director
Robert Kokor, Legal Counsel

## MINUTES

I. The Meeting was Called to Order and the Pledge of Allegiance was said at 1:00 PM
II. Adoption of Agenda: MOTION: 01-24 made by Mr. Dubos, second by Mr. Simon to adopt the agenda as presented.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes
Motion carried.
III. Approval of Minutes - December 20, 2023, Regular Meeting: MOTION: 02-24 made by Mr. Biery, second by Mrs. Salapata to approve the minutes of the December 20, 2023, regular meeting as presented.

## Roll Call Vote:

Mr. Adovasio - Abstain
Mr. Biery - Yes
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Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

Motion carried.
IV. Health Commissioner Report: Mr. Migliozzi presented a written report to the Board for their review.

MOTION: 03-24 made by Mr. Dubos, second by Mrs. Salapata to accept the Health Commissioner's written report as presented.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

Motion carried.
V. Director of Nursing Report: Mrs. Heckman was not present at the meeting, but did provide a written report to the Board for their review. Mr. Migliozzi stated that Mrs. Heckman did ask that he convey to the Board that the West Farmington immunization clinic has been adjusted to include every $3^{\text {rd }}$ Tuesday of the month, and we have added a clinic at Mesopotamia Road Department to occur every $4^{\text {th }}$ Tuesday of the month. The website has been updated with this information and we will be utilizing social media with reminders to the public.

Mrs. Salapata questioned the difference in the COVID numbers between Mr. Migliozzi's report and the Nursing Director's report. Mr. Migliozzi responded that there was a one-day difference between the numbers.

MOTION: 04-24 made by Mr. Adovasio, second by Dr. Firster to accept the Director of Nursing's written report as presented.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

Motion carried.
VI. Director of Environmental Report: Mr. Wilster presented a written report to the Board for their review. In addition, Mr. Wilster added that 2 new inspectors started on January 2, 2024, Dantan Hutton and Jason Spencer. Dantan and Jason came from Mahoning County Health District, so they are familiar with public health and the sewage program in which they are working.

MOTION: 05-24 made by Mrs. Salapata, second by Dr. Firster to accept the written report of the Environmental Health Director as presented.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

Motion carried.
VII. Grant Coordinator Report: Ms. Amerine was not present at the meeting, but did provide a written report to the Board.

MOTION: 06-24 made by Dr. Firster, second by Mrs. Salapata to accept the written report of the Grant Coordinator as presented.

Roll Call Vote:
Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes
Motion carried.
VIII. Accreditation Coordinator Report: Mr. Bonacker provided a written report to the Board for their review. Mr. Bonacker added that he had recently received our annual PHAB report, and our health district passed with flying colors. PHAB was very impressed with our Workforce Development Plan. Mr. Messersmith asked what would be the next hurdle. Mr. Bonacker stated that that on October 1, 2024, we will receive the application for our first re-accreditation, and prior to that date we will be preparing and gathering our internal documentation for re-accreditation.

MOTION: 07-24 made by Mrs. Salapata, second by Mr. Adovasio to accept the Accreditation Coordinator's written report as presented.

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## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes
Motion carried.
IX. Health Educator Report: Mr. Kriebel was not present at the meeting, but did provide a written report to the Board for their review.

MOTION: 08-24 made by Mr. Simon, second by Dr. Firster to accept the written report of the Health Educator.

## Roll Call Vote:

Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

Motion carried.
X. Board Report: Mr. Messersmith reported that he had attended the most recent Trumbull County Township Trustee Dinner, and there were many new trustees in attendance. A presentation was done for Sam Plott as the out-going President, and Dennis Kuchta is the new President.
XI. Old Business: None
XII. New Business: A. Variance Request - John \& Susan Greenfield, 4181 Sheridan Dr., Vienna Twp. Present. Mr. \& Mrs. Greenfield are in the process of constructing a new home, and it is anticipated that the new house will be completed in the summer of 2024. The sanitary sewer project for this area is to begin sometime in the fall of 2024. Mr. \& Mrs. Greenfield are requesting a variance to allow the installation of a temporary holding tank until the sewer line is completed.

MOTION: 09-24 made by Mr. Adovasio, second by Mr. Biery to grant a variance from OAC 3701-2906(C) to John \& Susan Greenfield to allow the installation of a 1,500-gallon holding tank, with a high water alarm, at 4181 Sheridan Dr., Vienna Twp. This variance shall be in effect until the sanitary sewer line has been extended to this property. Once sanitary sewers are accessible to this property, the property owners must properly abandon the holding tank and connect to the available sanitary sewer, and this variance shall become null and void. Mr. Wilster recommended the Board grant the variance.

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& \text { Page } 4 \text { of } 10
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## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

## Motion carried.

B. Variance Request - Rex Roae, 7013 Morford East Rd., Kinsman Twp. - Not present. Mr. Roae is in the process of upgrading the septic system, which will consist of an on-lot mound system. Upon laying out the system, it was determined that parts of the septic system could not be installed to comply with the state code on setback requirements from the gas line. The installer will need to cross the gas line to install the mound system. Mr. Wilster recommended granting the variance.

Mr. Dubos questioned what would happen if they ever had to service the gas line? Mr. Wilster stated that it should not change any service to the line, they don't go parallel, it is almost a direct crossing over the line.

MOTION: 10-24 made by Mrs. Salapata, second by Dr. Firster to grant a variance from rule OAC 3701-29-06(G)(3)(A) to Rex Roae to cross over the existing gas line and install the on-lot mound sewage system at 7013 Morford East Rd., Kinsman Twp. The owners must comply with all other code sections.

## Roll Call Vote:

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\begin{aligned}
& \text { Mr. Adovasio - Yes } \\
& \text { Mr. Biery - Yes } \\
& \text { Mr. Dubos - Yes } \\
& \text { Dr. Firster - Yes } \\
& \text { Mrs. Salapata - Yes } \\
& \text { Mr. Simon - Yes } \\
& \text { Mr. Messersmith - Yes }
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Motion carried.

Item I. was moved up on the agenda.
I. Variance Request - William Walls, 4425 Smith Stewart Rd. SE, Vienna Twp. - Not present. Mr. Walls is in the process of upgrading the septic system, which will consist of an on-lot mound system to serve the home. Upon laying out the system, it was determined that parts of the septic system could not be installed to comply with the state code on setback requirements from the gas line. The installer will need to cross the gas line to install the septic tanks and mound. Mr. Wilster recommended the Board grant the variance.

MOTION: 11-24 made by Dr. Firster, second by Mrs. Salapata to grant a variance from rule OAC 3701-29-06(G)(3)(A) to William Walls to cross over the existing gas line and install the on-lot mound sewage system at 4425 Smith Stewart Rd. SE, Vienna Twp. The owners must comply with all other code sections.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

## Motion carried.

C. Declaration of Unfit for Human Habitation - 2509 Beech St., Weathersfield Twp., Earl \& Helen Sherry, Owners - Not present. A request was made by Weathersfield Township Zoning to determine if this structure was fit for human habitation. Upon inspection on January 10, 2024, the inspector noted that the inside of the home was filthy, it was full of solid waste and gross unsanitary conditions existed.

MOTION: 12-24 made by Dr. Firster, second by Mr. Simon to declare the structure at 2509 Beech St., Weathersfield Twp., unfit for human habitation.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

## Motion carried.

D. Declaration of Unfit for Human Habitation - 6227 St. Rt. 45, Bristol Twp., Wesley Mahan, Owner Not present. A request was made by Bristol Township Trustees to determine if this structure was fit for human habitation. Upon inspection on December 20, 2023, the inspector noted the presence of solid waste, non-working electrical components, the basement was in horrific condition and gross unsanitary conditions.

MOTION: 13-24 made by Mr. Simon, second by Mrs. Salapata to declare the structure at 6227 St . Rt. 45, Bristol Twp., unfit for human habitation.

## Roll Call Vote:

Mr. Adovasio - Yes

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Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

## Motion carried.

E. Declaration of Unfit for Human Habitation - 2342 Railroad, Newton Twp., Earl Gregory Johnson, Owner - Not present. A request was made by Newton Township Zoning to determine if the structure was fit for human habitation. Upon inspection on November 22, 2023, the inspector noted gross unsanitary conditions, and the basement and structure were in full collapse.

MOTION: 14-24 made by Mrs. Salapata, second by Mr. Biery to declare the structure at 2342 Railroad, Newton Twp., unfit for human habitation.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

## Motion carried.

F. Postage Meter Lease - The lease for the postage meter is ending. The current cost is $\$ 129.95$ per month. A new FP PostBase Vision A-5 Mailing System from Automation Mailing \& Shipping Solutions, who is our current vendor, is $\$ 139.95$ month for 60 months. A comparable meter from Pitney Bowes would be $\$ 157.25$ a month. Mr. Dean recommended, to prevent any down time, to enter into a new lease agreement with Automation Mailing and Shipping Solutions for $\$ 139.95$ a month for 60 months.

MOTION: 15-24 made by Mr. Biery, second by Mr. Adovasio to enter into a 60-month lease at \$139.95 a month with Automation Mailing and Shipping Solutions new a new FP PostBase Vision A-5 Mailing System.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

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## Motion carried.

G. Authorization to Purchase Vehicles - The 2 Ford Fusions that the health district currently owns are nearing the end of their life. The health district has had these vehicles for 7 years, and they have approximately 100,000 miles on them. Mr. Wilster stated that the health district would like to purchase 2 new vehicles, one being paid out of the sewage fund and the other out of the construction \& demolition debris fund. If the Board approves this purchase, the 2 older vehicles would be assigned to sanitarians in the food program, who do not drive as much, and would not put as much wear and tear on the vehicles, and it would possibly extend the vehicles life; however, we would also check to see if there would be a good trade in value for them also. It was requested that the Board authorize the purchase of 2 new Ford Escapes from Montrose Ford, under the state purchasing contract, at a price of $\$ 31,637.00$ each.

MOTION: 16-24 made by Mr. Biery, second by Mrs. Salapata to authorize the purchase of 2 new Ford Escapes from Montrose Ford, at a cost of $\$ 31,637.00$ each.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes
Motion carried.
H. Emergency Passage of a Retail Food Establishment Mobile Food Fee - The Ohio Department of Agriculture (ODA) held a conference call on January 22, 2024, and during the call ODA notified all health districts that a change was being made to Ohio Administrative Code 901:3-4(A)(4), which would take effect on February 12, 2024. The new code will state that the low risk mobile fee would be $50 \%$ of the mobile retail food establishment fee. Normally any change to a fee would need 3 readings and a public hearing; however, the retail food establishment license period is from March 1 through February 28 of each year. Mr. Wilster requested that the Board pass an emergency measure to adopt the low risk mobile fee of $\$ 53.94$, which is $50 \%$ of our current mobile retail food establishment fee.

MOTION: 17-24 made by Mr. Biery, second by Dr. Firster to pass, by emergency measure, the adoption of a low risk mobile fee of $\$ 53.94$, which is $50 \%$ of the current mobile retail food establishment fee.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
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Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

Motion carried.
I. Variance Request - William Wall, 4425 Smith Stewart Rd. SE, Vienna Twp. - This item was moved up on the agenda and handled after Item B.

## XIII. Citizens Comments - None

XIV. Executive Session: MOTION: 18-24 made by Mrs. Salapata, second by Dr. Firster to go into executive session for discussion regarding pending litigation.

## Roll Call Vote:

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\begin{aligned}
& \text { Mr. Adovasio - Yes } \\
& \text { Mr. Biery - Yes } \\
& \text { Mr. Dubos - Yes } \\
& \text { Dr. Firster - Yes } \\
& \text { Mrs. Salapata - Yes } \\
& \text { Mr. Simon - Yes } \\
& \text { Mr. Messersmith - Yes }
\end{aligned}
$$

Motion carried.

MOTON: 19-24 made by Mrs. Salapata, second by Mr. Simon to reopen from executive session.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

Motion carried. (Closed-1:55 PM - Reopened - 2:08 PM)
XV. Approval of Payment of the Bills: MOTION: 20-24 made by Dr. Firster, second by Mr. Simon to approve the payment of the bills.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes

Mr. Simon - Yes
Mr. Messersmith - Yes

Motion carried.
XVI. Date of Next Regular Meeting: February 28, 2024
XVII. Adjournment: MOTION: 21-24 made by Dr. Firster, made by Mr. Dubos to adjourn.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

Motion carried. (Adjournment 2:10 PM)


For


Frank J. Migliozzi, MPH, REHS
Health Commissioner and Secretary
Trumbull County Board of Health

He

## 1) Budget/Financial

- Attached is the monthly financial report for December 2023. The general fund was at a positive cash balance of $\$ 968,953.75$, and our all fund balance was at $\$ 2,869,947.57$.

2) Credit Card

- Two of the three credit cards have been renewed, and will expire in 2027 . The remaining credit card will expire in June of 2027. The monthly credit limit remains the same, at $\$ 5,000.00$
- For the credit card transactions, please see the list of bills.

3) Vehicles

- Attached is the cost analysis for the month of December 2023 for the vehicles. The overall cost savings with the vehicles, for the month of December was $\$ 1,485.82$, with YTD savings of $\$ 27,555.24$.

4) Building/Grounds

- We are almost completely settled into our new building, there are just a few things that still need to be completed.
- We will be having an open house for our building after the Board meeting, from 3:00pm to 6:00pm.
- I have no updates on the relocation of the 911 Center to the $2^{\text {nd }}$ floor of our building, but will continue to update you as I know anything.


## 5) Union/Management

- None

6) Policies/Procedures - Revisions

- None

7) COVID-19 (Coronavirus)

- As of $1 / 14 / 24$, our current case count was at 90 , at my last report it was at 121 . I have enclosed a dashboard with our COVID-19 data for 2023 for your review.


## 8) Accreditation

- Our annual report was accepted by PHAB and we are now well on our way for re-accreditation later this year.


## 9) Other

- We are working with Mahoning County Public Health to collaborate on a new grant opportunity that expands on evidence-based home visiting services. The Family Connects International program can provide support to women that could have pregnancy complications between the baby's birth and her post-partum visit. This would involve offering expectant and new parenting families a newborn nurse home visit where a nurse can check on moms and their babies to address questions and/or concerns that may need immediate or future clinical attention or referrals to critical community resources. There are only four grants being offered at this time, so a regional approach gives both counties a better chance to receive the funding.
TRUMBULL COUNTY COMBINED HEALTH DISTRICT
FINANCIAL REPORT
As of December 31, 2023

| FUND | BUDGET |  | DECEMBER |  |  |  | YEAR TO DATE |  |  |  |  |  | REMAININGBUDGET |  | \% REMAINING | CALENDAR REMAINING | FUND CASH BALANCE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | REV |  | EXP |  | REVENUE |  | ENDITURES |  | REV - EXP |  |  |  |  |  |  |
| GENERAL FUND 950 | \$ | 2,957,540.00 | \$ | 69,752.04 | \$ | 378,781.40 | \$ | 3,103,097.61 | \$ | 3,242,869.99 | \$ | (139,772.38) | \$ | (285,329.99) | -9.65\% | 0.00\% | \$ | 968,953.75 |
| FOOD SERV FUND 951 | \$ | 366,500.00 | \$ | 15.52 | \$ | 20,956.31 | \$ | 337,987.88 | \$ | 343,169.35 | \$ | $(5,181.47)$ | \$ | 23,330.65 | 6.37\% | 0.00\% | \$ | 112,156.12 |
| CAR SEAT FUND 955 | \$ | 8,921.02 | \$ | - | \$ | - | \$ | 4,255.88 | \$ | 4,406.16 | \$ | (150.28) | \$ | 4,514.86 | 50.61\% | 0.00\% | \$ | 7,420.i |
| PROJECT DAWN FUND 956 | \$ | 5,000.00 | \$ | - | \$ | - | \$ | - | \$ | 2,860.32 | \$ | $(2,860.32)$ | \$ | 2,139.68 | 42.79\% | 0.00\% | \$ | - |
| PARKS/CAMPS FUND 958 | \$ | 8,000.00 | \$ | - | \$ | - | \$ | 4,941.54 | \$ | 6,800.00 | \$ | $(1,858.46)$ | \$ | 1,200.00 | 15.00\% | 0.00\% | \$ | 4,402.62 |
| PRIV WATER SYS FUND 959 | \$ | 40,600.00 | \$ | 3,524.00 | \$ | 1,430.32 | \$ | 61,895.00 | \$ | 111,514.15 | \$ | $(49,619.15)$ | \$ | (70,914.15) | -174.67\% | 0.00\% | \$ | 49,089.18 |
| POOLS FUND 960 | \$ | 29,000.00 | \$ | - | \$ | - | \$ | 17,539.00 | \$ | 27,245.00 | \$ | (9,706.00) | \$ | 1,755.00 | 6.05\% | 0.00\% | \$ | 661.00 |
| TOBACCO ENFORCE 962 | \$ | 10,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 10,000.00 | 0.00\% | 0.00\% | \$ | 10,350.00 |
| REIMB SWD FUND 970 | \$ | 20,000.00 | \$ | - | \$ | - | \$ | 20,100.00 | \$ | 20,000.00 | \$ | 100.00 | \$ | - | 0.00\% | 0.00\% | \$ | 850.00 |
| CD\&D FUND 972 | \$ | 1,116,800.00 | \$ | 1,974.74 | \$ | 125,773.50 | \$ | 704,361.94 | \$ | 720,768.96 | \$ | $(16,407.02)$ | \$ | 396,031.04 | 35.46\% | 0.00\% | \$ | 768,846.35 |
| HSTS PROGRAM FUND 974 | \$ | 1,258,750.00 | \$ | 134,093.75 | \$ | 103,109.39 | \$ | 1,227,128.75 | \$ | 1,220,123.97 | \$ | 7,004.78 | \$ | 38,626.03 | 3.07\% | 0.00\% | \$ | 466,655.90 |
| GRND WTR MONT FUND 975 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  | 0.00\% | \$ | 72,273.87 |
| TB CONTROL UNIT FUND 979 | \$ | 77,450.00 | \$ | 20.00 | \$ | 10,682.43 | \$ | 67,920.70 | \$ | 73,176.53 | \$ | $(5,255.83)$ | \$ | 4,273.47 | 5.52\% | 0.00\% | \$ | 88,426.47 |
| GRANTS | \$ | 3,293,649.10 | \$ | 178,288.26 | \$ | 16,450.90 | \$ | 2,744,474.48 | \$ | 2,886,956.68 | \$ | $(142,482.20)$ | \$ | 406,692.42 |  |  | \$ | 319,862.17 |
| DOP FUND 952 | \$ | 143,000.00 | \$ | - | \$ | - | \$ | 115,750.00 | \$ | 143,000.00 | \$ | (27,250.00) | \$ | - | 0.00\% | 0.00\% | \$ | - |
| MCH FUND 953 | \$ | 66,000.00 | \$ | - | \$ | - | \$ | 63,000.00 | \$ | 66,000.00 | \$ | $(3,000.00)$ | \$ | - | 0.00\% | 0.00\% | \$ | - |
| TUPCP FUND 954 | \$ | 132,000.00 | \$ | - | \$ | 7,112.18 | \$ | 142,830.46 | \$ | 148,465.52 | \$ | $(5,635.06)$ | \$ | $(16,465.52)$ | -12.47\% | 0.00\% | \$ | 16,230.75 |
| MQT FUND 954-4911 | \$ | 54,616.10 | \$ | 1,680.00 |  |  | \$ | 17,769.12 | \$ | 611.87 | \$ | 17,157.25 | \$ | 54,004.23 | 98.88\% | 0.00\% | \$ | 23,253.5 |
| HW FUND 954-4912 | \$ | 55,000.00 | \$ | 4,125.00 |  |  | \$ | 41,250.00 | \$ | 40,000.00 | \$ | 1,250.00 | \$ | 15,000.00 | 27.27\% | 0.00\% | \$ | 7,625.00 |
| IH FUND 957 | \$ | - | \$ | - | \$ | - | \$ | 30,000.00 | \$ | 30,000.00 | \$ | - | \$ | (30,000.00) | 100.00\% | 0.00\% | \$ | - |
| TBD FUND 961 | \$ | - |  |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - | 100.00\% | 0.00\% | \$ | - |
| GVO FUND 963 | \$ | 51,140.00 | \$ | 2,611.00 | \$ | - | \$ | 54,882.00 | \$ | 50,320.90 | \$ | 4,561.10 | \$ | 819.10 | 1.60\% | 0.00\% | \$ | 13,678.00 |

TRUMBULL COUNTY COMBINED HEALTH DISTRICT
As of December 31, 20

| FUND | BUDGET |  | DECEMBER |  |  |  | YEAR TO DATE |  |  |  |  |  | REMAINING BUDGET |  | $\%$REMAINING | CALENDAR REMAINING | FUND CASH BALANCE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | REV |  | EXP |  | REVENUE |  | XENDITURES |  | REV - EXP |  |  |  |  |  |  |
| EO FUND 964 | \$ | 555,500.00 | \$ | 14,542.55 | \$ | 6,688.72 | \$ | 415,947.56 | \$ | 412,742.77 | \$ | 3,204.79 | \$ | 142,757.23 | 25.70\% | 0.00\% | \$ | 23,556.26 |
| IN FUND 965 | \$ | 37,250.00 | \$ | - | \$ | - | \$ | 37,250.00 | \$ | 1,665.81 | \$ | 35,584.19 | \$ | 35,584.19 | 95.53\% | 0.00\% | \$ | 35,584.19 |
| WF FUND 966 | \$ | 485,000.00 | \$ | 109,357.71 | \$ | - | \$ | 320,957.52 | \$ | 280,215.86 | \$ | 40,741.66 | \$ | 204,784.14 | 42.22\% | 0.00\% | \$ | 118,184.1 |
| COVID-19 CONF. FUND 967 | \$ | 161,700.00 | \$ | - | \$ | - | \$ | 161,700.00 | \$ | 161,700.00 | \$ | - | \$ | - | 0.00\% | 0.00\% | \$ | - |
| RHWP FUND 968 | \$ | 55,000.00 | \$ | 5,780.00 | \$ | - | \$ | 73,766.02 | \$ | 113,900.00 | \$ | $(40,133.98)$ | \$ | $(58,900.00)$ | -107.09\% | 0.00\% | \$ | 6,200.00 |
| HY FUND 969 | \$ | - | \$ | 28,150.00 | \$ | - | \$ | 59,558.00 | \$ | 24,806.25 | \$ | 34,751.75 | \$ | $(24,806.25)$ | 100.00\% | 0.00\% | \$ | 34,751.75 |
| PHEP FUND 971 | \$ | 134,168.00 | \$ | 9,392.00 | \$ | - | \$ | 131,821.00 | \$ | 146,617.74 | \$ | (14,796.74) | \$ | $(12,449.74)$ | -9.28\% | 0.00\% | \$ | 22,325.00 |
| CN22 FUND 973 | \$ | 321,592.00 | \$ | - | \$ | - | \$ | 55,856.46 | \$ | 197,339.11 | \$ | $(141,482.65)$ | \$ | 124,252.89 | 38.64\% | 0.00\% | \$ | - |
| CHC FUND 976 | \$ | 125,000.00 | \$ | - | \$ | 2,650.00 | \$ | 110,553.34 | \$ | 155,337.85 | \$ | $(44,784.51)$ | \$ | $(30,337.85)$ | -24.27\% | 0.00\% | \$ | 13,623.12 |
| CFK FUND 977 | \$ | 45,000.00 | \$ | 2,650.00 | \$ | - | \$ | 39,900.00 | \$ | 42,550.00 | \$ | (2,650.00) | \$ | 2,450.00 | 5.44\% | 0.00\% | \$ | 4,850.00 |
| COVID-19 LIV. FUND 978 | \$ | 871,683.00 | \$ | - | \$ | - | \$ | 871,683.00 | \$ | 871,683.00 | \$ | - | \$ | - | 0.00\% | 0.00\% | \$ | 0.00 |
| TOTAL | \$ | 9,192,210.12 | \$ | 387,668.31 | \$ | 657,184.25 | \$ | 8,293,702.78 | \$ | 8,659,891.11 | \$ | $(366,188.33)$ | \$ | 532,319.01 | 5.79\% | 0.00\% | \$ | 2,869,947.57 |

DEC 1, 2023 TO DEC 31, 2023
VEHICLE MILEAGE MILEAGE RATE TOTAL\$

| 1 | 1490 | $\$$ | 0.655 | $\$$ | 975.95 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 2 | 902 | $\$$ | 0.655 | $\$$ | 590.81 |
| 3 | 1101 | $\$$ | 0.655 | $\$$ | 721.16 |
| 4 | 1342 | $\$$ | 0.655 | $\$$ | 879.01 |
| 5 | 865 | $\$$ | 0.655 | $\$$ | 566.58 |
| 6 | 844 | $\$$ | 0.655 | $\$$ | 552.82 |
| 7 | 608 | $\$$ | 0.655 | $\$$ | 398.24 |
| 8 | 1124 | $\$$ | 0.655 | $\$$ | 736.22 |
| 10 | 1062 | $\$$ | 0.655 | $\$$ | 695.61 |


| TOTAL | 9338 | $\$$ | $6,116.39$ |
| :--- | :---: | ---: | ---: |
|  | $373.52 \$ 2.31 / \mathrm{GAL}$ | $\$$ | 862.83 |
| GAS @25 MPG |  | $\$$ | 317.40 |
| MAINTENANCE / REPAIRS | $\$ 29,561.50 \mathrm{EACH}$ | $\$$ | 492.69 |
| NEW ESCAPE (60 MONTHS) | $\$ 15,303.00 \mathrm{EACH}$ | $\$$ | $1,530.30$ |
| SIX NEW VEHICLES (60 MONTHS) |  | $\$$ | 883.83 |
| INSURANCE \$10,606.00 per year | $\$ 16,312.98$ EACH | $\$$ | 543.77 |
| TWO NEW VEHICLES (60 MONTHS) |  |  |  |
|  |  | $\$$ | $4,630.82$ |
| TOTAL EXPENSES |  |  |  |


| TOTAL MONTHLY SAVINGS | $\$ 1,485.57$ |
| :--- | :--- | :--- |






Trumbull County Combined Health District<br>176 Chestnut Ave NE<br>Warren, OH 44483<br>www.tcchd.org

Frank J. Migliozzi, MPH, REHS, Health Commissioner

Kris Wilster, MPH, REHS
Director of Environmental Health Report
January 24, 2024

- Permits \& Applications for December 2023:
- Residential Septic ................................................................................................................... 27
- Private Water Systems ........................................................................................................... 11
- Plumbing - Residential.......................................................................................................... 22
- Plumbing - Commercial .......................................................................................................... 2
- Real Estate Applications ......................................................................................................... 16
- Inspections for December 2023:
- Private Water Systems ........................ 16
- Plumbing............................................. 38
- Manufactured Home Parks .................... 0
- Schools.................................................. 0
- Public Pools/Spas................................... 0
- Tattoo \& Body Piercing.......................... 0
- Campgrounds ........................................ 0
- Food Service Operations ..................... 79
- Food Service Mobile Units..................... 0
- Food Service Temporary Units .............. 1
- Retail Food Establishments ................. 42
- Mosquito Investigations........................ 0
- Institution Inspections........................... 0
- Nuisances Sewage ................................. 4
- Nuisances - Solid Waste...................... 23
- Nuisances - Housing............................ 14
- Nuisances - Grass.................................. 0
- Rodent Control (Complaints)................. 0
- Real Estate Evaluations ........................ 48
- Residential Sewage............................ 146
- O \& M Sampling................................. 317
- Semi-Public Sewage Systems .............. 18
- Solid Waste Landfill ............................... 0
- C\&DD .................................................... 3
- Smoking Investigations......................... 1
- Water Sampling and Baseline Sampling
of Water for Oil \& Gas Drilling............. 19
- Other: Accreditation.................. 112 Hrs.
- Administrative Hearings Scheduled for December 2023:
- Private Water Systems............................ 3
- Solid Waste ............................................. 0
- Sewage Complaints................................. 0
- Point of Sale ............................................ 0
- Real Estate Upgrades .............................. 0
- Administrative Hearing Outcomes for December 2023:
- Complied ................................................ 0 - Vacant...................................................... 0
- Consent to Board Order.......................... 1
- No Shows - F \& O Issued ........................ 2
- Table......................................................... 0
- Cancelled ................................................... 0

| Board | Findings \＆Orders | Time－ frame | Status |
| :---: | :---: | :---: | :---: |
| 8／5／21 | Submit a Point of Sale application with fee | 30 days | complied |
| 8／5／21 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| 8／5／21 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| 8／5／21 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| 8／5／21 | Submit a Point of Sale application with fee | 30 days | complied |
| 9／14／21 | Septic needs to be functioning as designed | 30 days | Central District Court |
| 9／23／21 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| 9／23／21 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| 9／23／21 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| 9／23／21 | Submit a Point of Sale application with fee | 30 days | complied |
| 9／16／21 | Abandon septic tank \＆well or submit plans for garage plumbing | 30 days | Girard Court |
| 10／28／21 | Submit a Point of Sale application with fee | 30 days | complied |
| 10／28／21 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| 10／28／21 | Submit a Point of Sale application with fee | 30 days | complied |
| 11／2／21 | Septic needs to be functioning as designed | 30 days | Newton Falls Court |
| 11／2／21 | Septic needs to be functioning as designed | 30 days | Complied |
| 11／2／21 | Bring septic system back to functioning as designed | 30 days | Newton Falls Court |
| 12／2／21 | Submit a Point of Sale application with fee | 30 days | complied |
| 12／2／21 | Submit a Point of Sale application with fee | 30 days | complied |
| 12／9／21 | Submit a Point of Sale application with fee | 30 days | complied |
| 12／9／21 | Submit a Point of Sale application with fee | 30 days | complied |
| 1／20／22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| 1／20／22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| 1／20／22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |


|  | $$ | $\begin{aligned} & \frac{0}{\pi} \\ & \stackrel{0}{4} \\ & \stackrel{1}{0} \\ & \stackrel{n}{0} \end{aligned}$ | $\begin{aligned} & \frac{0}{n} \\ & \stackrel{y}{n} \\ & \stackrel{1}{0} \\ & \stackrel{y}{0} \\ & . \end{aligned}$ | $\begin{aligned} & \frac{0}{\pi} \\ & \stackrel{4}{0} \\ & \stackrel{y}{0} \\ & \stackrel{0}{a} \end{aligned}$ | $\begin{aligned} & \frac{0}{\sqrt[0]{0}} \\ & \stackrel{4}{0} \\ & \stackrel{\rightharpoonup}{0} \\ & \stackrel{\rightharpoonup}{a} \end{aligned}$ | $\sum_{\infty}^{\infty}$ | $\begin{aligned} & \frac{0}{\pi} \\ & \stackrel{y}{n} \\ & \stackrel{y}{c} \\ & \stackrel{y}{\partial} \end{aligned}$ | $\begin{aligned} & \frac{0}{\pi} \\ & \stackrel{4}{0} \\ & \stackrel{4}{0} \\ & \stackrel{\rightharpoonup}{0} \end{aligned}$ | $\begin{aligned} & \frac{0}{\pi} \\ & \stackrel{4}{0} \\ & \stackrel{y}{0} \\ & \stackrel{0}{2} \end{aligned}$ |  | $\sum_{\infty}^{\infty}$ |  |  |  | $\sum_{\infty}^{\infty}$ | $\sum_{\alpha}^{\infty}$ | $\sum_{\infty}^{\infty}$ | $\begin{aligned} & \frac{0}{n} \\ & \stackrel{y}{n} \\ & \stackrel{y}{0} \\ & \stackrel{y}{0} \end{aligned}$ |  | $\begin{aligned} & \frac{0}{n} \\ & \stackrel{y}{0} \\ & \stackrel{\rightharpoonup}{0} \\ & \stackrel{\rightharpoonup}{0} \end{aligned}$ |  |  | $\begin{aligned} & \frac{0}{0} \\ & \stackrel{y}{0} \\ & \stackrel{y}{0} \\ & \stackrel{H}{0} \end{aligned}$ | $\frac{0}{00}$ 0 0 0 0 0 0 |
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| 1／20／22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| :---: | :---: | :---: | :---: |
| 1／20／22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| 1／20／22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| 1／25／22 | Bring septic system back to functioning as designed | 30 days | Newton Falls Court |
| 2／17／22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| 2／17／22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| 2／17／22 | Submit a Point of Sale application with fee | 30 days | complied |
| 2／17／22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| 2／17／22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| 2／17／22 | Submit a Point of Sale application with fee | 30 day | complied |
| 4／12／22 | Bring septic system back to functioning as designed | 30 days | Central District Court |
| 4／12／22 | Have septic system pumped | 30 days | Warren Municipal Court |
| 4／19／22 | Have septic system pumped | 30 days | Warren Municipal Court |
| 4／19／22 | Have septic system pumped | 30 days | Niles Court |
| 4／21／22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| 4／21／22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| 4／21／22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| 4／21／22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| 5／3／22 | Have system pumped and submit receipt | 30 days | Warren Municipal Court |
| 5／3／22 | Have system pumped and submit receipt | 30 days | Eastern District Court |
| 5／10／22 | Have system pumped and submit receipt | 30 days | Warren Municipal Court |
| 5／19／22 | Submit a Point of Sale application with fee | 30 days | complied |
| 5／19／22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| 5／19／22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| 5／19／22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| 5／19／22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| 5／19／22 | Submit a Point of Sale application with fee | 30 days | complied |


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Solid Waste

Solid Waste \begin{tabular}{l|l|}
\hline $6 / 15 / 23$ \& Cease \& desist <br>
$6 / 15 / 23$ \& Cease \& desist

 6/15/23 Point of Sale 6/15/23 Point of Sale 6/15/23 Point of Sale 

$6 / 15 / 23$ \& Point of Sale <br>
\hline $6 / 15 / 23$ \& Point of Sale

 $6 / 20 / 23$ Submit Point of Sale application 

with fee/plumbing inspection
\end{tabular}

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$\square$ 90 days
90 days


 uo!̣eכ!!dde ə|es fo łulod म!uqns Submit Point of Sale application $6 / 20 / 23$ Submit Point of Sale application |  | with fee/plumbing inspection |
| :--- | :--- | Submit Point of Sale application 6/20/23 with fee/plumbing inspection 6/20/23 with fee/plumbing inspection Submit Point of Sale application 6/20/23 with fee/plumbing inspection 6/20/23 with fee/plumbing inspection 6/22/23 Sealing permit exp. 6/16/23 6/22/23 Alteration permit expires 6/10/23

 $6 / 22 / 23$ Sealing permit expired 6/22/23 No water test
6/22/23 Sealing permit expired 6/22/23 no copletion-illegal backflow 6/22/23 No backflow prevention-no test 6/20/23 Submit consent or PTI Submit Point of Sale application 6/27/23 with fee/plumbing inspection

 6/27/23 |  | Within 30 days |
| :--- | :--- |
|  | Obtain plumbing permit/correct |


$\qquad$ 6/27/23 Submit consent or PTI









## Trumbull County Combined Health District <br> Nursing Department Board Report

## Board of Health Report January 24, 2024, for December 2023

- Attached is a copy of the Covid-19 Data for 2023. Trumbull County had a total of 4,573 cases in 2023 with a total of 32 deaths. TCCHD currently has the Covid monovalent booster vaccine for insured recipients as well as vaccine for uninsured and underinsured recipients through ODH Bridge Program.
- Attached are the copies of the 2024 Immunization Clinics, Safe Sleep Classes, and Car Seat Classes. The TCCHD website has also been updated with this information.
- TCCHD continues to offer the Baby and Me Tobacco Free Program to all pregnant women and/or their partners. The program has incentives for participants to receive diapers and wipes for meeting certain goals. Attached is a flyer that contains the program information. The TCCHD website also contains this information.
- Attached is a copy of the overdose report for December 2023.
- Attached is the December 2023 Project DAWN report, Influenza report and Animal Bite report.


## Nursing Division Staff Report:

| Reported Communicable Disease Cases for <br> December 2023 |  |
| :---: | :---: |
| Campylobacter | 2 |
| Chlamydia | 23 |
| COVID-19 | 658 |
| CP-CRE | 3 |
| Cryptosporidiosis | 2 |
| E-Coli | 1 |
| Giardia | 1 |
| Gonococcal | 3 |
| Hepatitis B | 3 |
| Hepatitis C | 27 |
| Influenza-associated hospitalization | 12 |
| Legionella | 2 |
| Lyme | 7 |
| Salmonella | 2 |
| Strep Group A (invasive) | 3 |
| Strep Pneumonia | 2 |
| Yersiniosis | 1 |
| TOTAL | 752 |


| December 2023 |  |  |
| :---: | :---: | :---: |
| Nursing Programs | \# of Services Provided | Notes |
| BCMH | 0 | 0 |
| Health Fairs / Presentations | 0 | 0 |
| Car Seat Classes | 0 | 0 |
| Car Seats Provided | 0 | 0 |
| Children Immunization Clinics | 0 | 0 |
| Adult Immunization Clinics | 2 Covid/Flu clinics | 25 |
| TB Testing | 1 | 1 |
| Pregnancy Testing | 0 | 0 |
| TB Clinic Appointments | 0 | 0 |
| TB Nurse Appointments | 0 | 0 |
| Cribs for Kids | 5 | $\begin{array}{r} 0 \text { classes }=0 \text { cribs } \\ 3=\text { CSB } \\ 2=\text { St. Joe's } \end{array}$ |
| DAWN Program | see attached report |  |

## Project DAWN

Kits from the Health Dept.: 226
Kits from Mail Order: 0
*Breakdown of Mail Order Requests:

NaloxBoxes:
People Trained: 19
Successful: 1
Unsuccessful: 0

First Responder Refills: 20
*First Responder Kits Used: 9
Successful: $9 \quad$ Unsuccessful: 0

## Totals Year to Date:

Kits from the Health Dept.: 1411
Kits from Mail Order: 112
People Trained: 1003
Successful: 4 Unsuccessful: 0

First Responder Refills: 186
First Responder Kits Used: 81
Successful: 77
Unsuccessful: 4
*When individuals obtain kits through the online training, they can request 1 or 2 kits to be mailed to their home.
*Refills will now be counted as a kit. ODH counts them as kits so they will be included in the total number of kits and will no longer be separated as refills.
Trumbull County Combined Health District 194 W. Main St.
Cortland, OH 44410
www.tcchd.org
Frank J. Migliozzi, MPH, REHS, Health Co
December 2023

| Zip Code | Number | Percent | Age Range | Number | Percent | Days of the Week | Number | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44402 | 2 | 0.32\% | 0-19 | 26 | 4.21\% | Monday | 83 | 13.45\% |
| 44403 | 3 | 0.49\% | 20-30 | 122 | 19.77\% | Tuesday | 83 | 13.45\% |
| 44404 | 3 | 0.49\% | 31-40 | 223 | 36.14\% | Wednesday | 72 | 11.67\% |
| 44410 | 20 | 3.24\% | 41-50 | 139 | 22.53\% | Thursday | 85 | 13.78\% |
| 44417 | 1 | 0.16\% | 51-60 | 64 | 10.37\% | Friday | 106 | 17.18\% |
| 44418 | 5 | 0.81\% | 61-70 | 41 | 6.65\% | Saturday | 93 | 15.07\% |
| 44420 | 26 | 4.21\% | 71-90 | 2 | 0.32\% | Sunday | 95 | 15.40\% |
| 44425 | 19 | 3.08\% | Total | 617 | 100.00\% | Total | 617 | 100.00\% |
| 44428 | 9 | 1.46\% |  |  |  |  |  |  |
| 44430 | 22 | 3.57\% | Gender | Number | Percent |  |  |  |
| 44437 | 10 | 1.62\% | Male | 392 | 63.53\% |  |  |  |
| 44438 | 12 | 1.94\% | Female | 225 | 36.47\% | 2020 Months | Number | Percent |
| 44439 | 0 | 0.00\% | Total | 617 | 100.00\% | January | 59 | 9.56\% |
| 44440 | 4 | 0.65\% |  |  |  | February | 48 | 7.78\% |
| 44444 | 31 | 5.02\% |  |  |  | March | 55 | 8.91\% |
| 44446 | 71 | 11.51\% |  |  |  | April | 57 | 9.24\% |
| 44450 | 2 | 0.32\% |  |  |  | May | 56 | 9.08\% |
| 44453 | 0 | 0.00\% |  |  |  | June | 36 | 5.83\% |
| 44470 | 9 | 1.46\% |  |  |  | July | 68 | 11.02\% |
| 44473 | 4 | 0.65\% |  |  |  | August | 71 | 11.51\% |
| 44481 | 23 | 3.73\% |  |  |  | September | 50 | 8.10\% |
| 44482 | 5 | 0.81\% |  |  |  | October | 34 | 5.51\% |
| 44483 | 121 | 19.61\% |  |  |  | November | 42 | 6.81\% |
| 44484 | 90 | 14.59\% |  |  |  | December | 41 | 6.65\% |
| 44485 | 122 | 19.77\% |  |  |  | Total | 617 | 100.00\% |
| 44491 | 0 | 0.00\% |  |  |  |  |  |  |
| 44486 | 1 | 0.16\% |  |  |  |  |  |  |
| 44510 | 2 | 0.32\% |  |  |  |  |  |  |
| Total | 617 | 100.00\% |  |  |  |  |  |  |



# Ohio Local Health Department Survey of Reported Animal (Mammal) Bite/Rabies Exposure Events 

For Year: 2023
Person Completing Form:
Phone: 1-330-675-2590

| List health jurisdictions covered below | Jurisdiction (County, City or Combined) |
| :--- | :--- |
| 1TRUMBULL COUNTY COMBINED HEALTH |  |
| 2 | - |
| 3 |  |
|  | - |


| SPECIES OR ANIMAL GROUP | HUMAN EXPOSURE EVENTS |  | $\begin{array}{c\|} \hline \text { 3. OTHER } \\ \text { RABIES } \\ \text { EXPOSURE } \\ \text { EVENTS } \\ \hline \end{array}$ | 4. TOTAL EVENTS | 5. TOTAL PERSONS EXPOSED | 6. TOTAL PERSONS STARTING PEP |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1. BITES | 2. NON-BITE |  |  |  |  |
| BAT | 0 | 0 | 0 |  | 0 | 0 |
| CAT | 0 | 0 | 0 |  | 0 | 0 |
| DOG | 2 | 0 | 0 | 2 | 2 | 0 |
| FERRET | 0 | 0 | 0 |  | 0 | 0 |
| LIVESTOCK | 0 | 0 | 0 |  | 0 | 0 |
| OTHER DOMESTIC | 0 | 0 | 0 |  | 0 | 0 |
| OTHER WILD | 0 | 0 | 0 |  | 0 | 0 |
| RACCOON | 0 | 0 | 0 |  | 0 | 0 |
| RODENT/RABBIT (DOMESTIC) | 0 | 0 | 0 |  | 0 | 0 |
| RODENT/RABBIT (WILD) | 0 | 0 | 0 |  | 0 | 0 |
| SKUNK | 0 | 0 | 0 |  | 0 | 0 |
| TOTAL | 2 | 0 | 0 | 2 | 2 | 0 |

Electronic submission of the excel file by Email is preferred.
Please rename the file with your health department name before submitting.
In columns 1, 2, 3, 5 and 6 enter a number or zero. Count each event only once.
See the Animal Bite Survey Instructions file for definitions of events and exposures
Please send to: Zoonotic Disease Program
Bureau of Infectious Diseases
Ohio Department of Health 35 E Chestnut St., 6th Floor Columbus, OH 43215
Email zoonoses@odh.ohio.gov
Fax: (614) 564-2456


ACRONYMS

TCCHD: TRUMBULL COUNTY COMBINED HEALTH DISTRICT
ODH: OHIO DEPARTMENT OF HEALTH
CDC: CENTER FOR DISEASE CONTROL
ODRS: OHIO DISEASE REPORTING SYSTEM
DAWN: DEATHS AVOIDED WITH NALOXONE
CFK: CRIBS FOR KIDS
GVO: GET VACCINATED OHIO
PHEP: PUBLIC HEALTH EMERGENCY PLAN
PDOP: PRESCRIPTION DRUG OVERDOSE PROGRAM
HMG: HELP ME GROW
MQT: MOMS QUIT FOR TWO
MCH: MATERNAL CHILD HEALTH
BCMH: BUREAU OF CHILDREN WITH MEDICAL HANDICAPS
TUPCP: TOBACCO USE PREVENTION \& CESSATION PROGRAM
Totals are subject to change as more information is gained. Data was extracted on $1 / 2 / 2024$ and date
Data Source: Ohio Disease Reporth District includes both Trumbull County
Trumbull County Combined Health
and Warren City
Created by: Erin Almeter, MPH - erin.almeter@gmail.com
Confirmed \& Probable Cases by Event Date


Trumbull County Combined Health District
2023 COVID19 Report - Date Range: $1 / 1-12 / 30$






## 2024 Pack and Plays \& Car seats classes:

## Trumbull County Combined Health District

 194 West Main Cortland, Ohio 44410

MUST BE REGISTERED

## 330-675-2489 to sign -up

*Limited quantities available
*Participants should be WIC Eligible
*Participants must be a resident of Trumbull County

* Must be at least 32 weeks pregnant to receive Pack and Play

2024 Classes at the Trumbull County
Combined Health District
January $8^{\text {th }} 2 \mathrm{pm}$ (pack \& play only)
February $5^{\text {th }} 2$ pm (pack \& play only)
March $4^{\text {th }} 2$ pm (pack \& play only)
April $1^{\text {st }} 2 \mathrm{pm}$
May $6^{\text {th }} 2 \mathrm{pm}$
June $3^{\text {rd }} 2 \mathrm{pm}$
July $1^{\text {st }}-2 \mathrm{pm}$
Aug $5^{\text {th }}-2 \mathrm{pm}$
September $9^{\text {th }} 2 \mathrm{pm}$
October $7^{\text {th }} 2 \mathrm{pm}$
November $4^{\text {th }} 2 \mathrm{pm}$
December $2^{\text {nd }} 2 \mathrm{pm}$

2024 Classes at St. Joes at the Mall
March $26^{\text {th }} 2 \mathrm{pm}$
April $23^{\text {rd }} 2 \mathrm{pm}$
May $28^{\text {th }} 2 \mathrm{pm}$
June $25^{\text {th }} 2 \mathrm{pm}$
July $23^{\text {rd }} 2 \mathrm{pm}$
August $27^{\text {th }} 2 \mathrm{pm}$
September $24^{\text {th }} 2 \mathrm{pm}$
October $22^{\text {nd }} 2 \mathrm{pm}$

Trumbull County Combined Health District

# 2024 IMMUNIZATION CLINIC DATES <br> CALL FOR APPOINTMENT 330-675-2489 NURSING 

## ADULT 19YR AND OVER

JAN. 2 AUG. 6
FEB. 6
SEPT 3
MAR. 5
OCT. 1
APRIL 2
NOV. 5
MAY 7 DEC. 3
JUNE 4
JULY 2

Trumbull County Combined Health District 194 W. Main 5 t.
Cortland, OH 44410

# 2024 IMMUNIZATION CLINIC DATES <br> CALL FOR APPOINTMENT 330-675-2489 <br> NURSING 

CHILDREN BIRTH- 18YR.
JAN. 9
AUG. 13
FEB. 13
SEPT 10
MAR. 12 OCT. 8
APRIL 9
NOV. 12
MAY 14
DEC. 10
JUNE 11
JULY9

Trumbull County Combined Health District 194 W. Main St. Cortland, OH 44410

# W. FARMINGTON SHOT CLINIC 2024 <br> 9:30-11:30AM 

JANUARY 16,2024
MARCH 19, 2024
MAY 21, 2024

JULY 16, 2024
SEPTEMBER 17, 2024
NOVEMBER 19, 2024

Healthy babies. Born on time.
You and your baby can be tobacco free.


Quitting smoking is the single most important thing you can do for your health and the health of your baby!

Enroll in your local BABY \& ME - Tobacco Free Program by contacting:

```
Trumbull County Combined Health District
    1 9 4 \text { W Main St. Cortland Ohio } 4 4 4 1 0
            330-675-2489 Opt. }
```

Quit smoking and receive FREE diapers* babyandmetobaccofree.org

Trumbull County Combined Health District<br>194 W. Main St.<br>Cortland, OH 44410

www.tcchd.org
Frank J. Migliozzi, MPH, REHS, Health Commissioner

## Grants Coordinator Report <br> Jenna Amerine, MPH, CHES <br> January 2024

Addressing Needs of People with Disabilities in COVID-19 Local Preparedness Planning, Mitigation, and Recovery Efforts - \$75,000

- January 1, 2023 - December 31, 2023
- Billed \$31,875.00 for December 2023.
- Submitted final program report.


## Breast and Cervical Cancer (BCCP)- Community Health Worker (HW) - \$55,000

- June 30, 2023 - June 29, 2024
- Billed \$4,125.00 for December 2023.
- Submitted monthly program report.


## COVID-19 Enhanced Operations (EO23) - \$204,250

- August 1, 2023 - July 31, 2024
- Billed \$174,455.67 for December 2023
- Submitted monthly program report.


## Creating Healthy Communities (CHC) - \$125,000

- January 1, 2023 - December 31, 2023
- Billed \$14,666.11 for December 2023.
- Submitted Q4 program report.


## Cribs for Kids (CFK) - \$45,000

- October 1, 2023 - September 30, 2024
- Billed \$2,850.00 for December 2023.
- Submitted monthly program report.


## Get Vaccinated Ohio (GVO) - $\mathbf{\$ 6 1 , 4 4 4}$

- July 1, 2023- June 30, 2024
- Billed \$1,993.00 for December 2023.
- Submitted monthly program report.


## Improving Vaccine Access, Education, and Outreach Through Faith-Based Partnerships - \$100,000

- October 1, 2023 - September 30, 2024
- Billed \$30,000.00 for December 2023.
- Submitted Q1 program report.


## Integrated Harm Reduction (IH) - \$81,000

- September 30, 2023 - September 29, 2024
- Billed \$18,000.00 for December 2023.
- Submitted Q1 program report.


## Moms Quit for Two (MQT) - $\mathbf{\$ 3 0 , 0 0 0}$

- July 1, 2023 - June 30, 2024
- Billed \$1,225.00 for December 2023.
- Submitted monthly program report.


## Mosquito Control Grant - \$21,000.00

- May 1, 2023 - April 30, 2024
- No program report due this month.


## Public Health Emergency Preparedness (PHEP) - \$134,168

- July 1, 2023 - June 30, 2024
- Billed \$5,367.00 for December 2023.
- No program report due this month.


## Public Health Workforce (WF22) - \$485,000

- September 1, 2021 - December 31, 2023
- Billed \$0 for December 2023.
- Submitted final program report.


## Public Health Workforce (WF23) - \$550,000

- July 1, 2023 - November 30, 2027
- Billed \$13,245.07 for December 2023.
- Submitted bi-annual program report.


## Regional Prevention and Linkage to Care Collaborative w/Summit County (RL) - \$100,000

- January 1, 2024 - August 31, 2024
- Billed \$0 for December 2023.
- Waiting on contract from Summit County Public Health


## Reproductive Health and Wellness (RHWP) - \$80,000

- April 1, 2023 - March 31, 2024
- Billed \$6,200.00 for December 2023.
- Submitted monthly program report.

Services for Homeless Youths and Homeless Pregnant Youths- \$110,200

- July 1, 2023 - June 30, 2024
- Billed \$4,200.00 for December 2023.
- Submitted monthly program report.


## Tobacco Use Prevention and Cessation (TUPCP) - \$132,000

- July 1, 2023 - June 30, 2024
- Billed \$27,000.00 for December 2023.
- No program report due this month.

Total Grants Amount Billed for December 2023-\$273,326.85

# Trumbull County Combined Health District <br> 176 Chestnut Ave NE <br> Warren, OH 44483 

www.tcehd.org
Frank J. Migliozzi, MPH, REHS/RS, Health Commissioner

Date: 1/17/2024

To: Trumbull County Combined Health District Board

From: Dan Bonacker, MPH, EHSIT, Accreditation Coordinator

RE: Board Report (1/24/2024)

## - Accreditation:

- Strategic Plan:
- The accreditation core group will begin meeting on a quarterly basis for the third strategic priority within our strategic plan which is Decrease Morbidity and Mortality by increasing the linkages to the number of preventative services offered by way of acting as a referral agency. The first meeting will occur in February of 2024.
- Performance Management:
- The Performance Management (PM) quarterly objective dashboards for the $3^{\text {rd }}$ quarter of 2023 have been posted in the new communal area of the new building, near room 11/media room, near the mailboxes.
- The data for the final quarter of 2024 regarding the PM dashboards will be collected during the third week of January and the dashboards updated accordingly over the following two weeks.
- Quarterly PM meetings will occur in conjunction with the Quality Improvement Meetings.
- Re-Accreditation Modules:
- I have continued work on the PHAB (Public Health Accreditation Board) ReAccreditation modules to learn, and continue to adhere to the new process for re-accreditation. I have concluded the domain modules and I am now working on the reaccreditation submittal process and documentation preparation.
- The accreditation core group has finished work on all the Domains 1-10.
- I am currently also working on building domain teams for each domain.


## - Workforce Development:

- An email regarding the "working knowledge" videos and "employee spotlight" segment of the TCCHD newsletter and the workforce development plan was sent to all staff in January of 2024. Some staff have responded, and these initiatives will start in the March/April edition of the TCCHD newsletter.
- A health equity training for the entire county will be offered in April of 2024. We have created an Eventbrite registration tool for the event, and promotional flyers to be distributed to the county department heads.
- The cultural calendar has been posted to the communal area near room 11/media room near the mailboxes.


## - Quality Improvement:

- Our quarterly Quality Improvement (QI) meetings will begin February of 2024.


## - Community Health Assessment/Community Health Improvement Plan

- The TCCHD, and Monument of Faith Ministries have recently been in contact with representatives of the Trumbull County Commissioners regarding the ARPA fund program to create a health equity site with the Monument of Faith facility. These representatives needed further clarification on several bullet points outlined within the request for funds. A reminder email regarding this endeavor was sent to all appropriate parties in January of 2024.
- The Kent State MAP-IT program GA has given the TCCHD full access to the now public Access to Care app, and Frank and I are scheduled to meet and review it together.
- A CHA/CHIP stakeholder monitoring and review meeting occurred on 12-132023. Our epidemiologist Ericka Clarke facilitated the meeting and shared the clear impact scorecards created by the TCCHD for all the agencies/stakeholders involved in the CHIP. All lead agencies in attendance shared what data they had regarding the CHIP objectives they are responsible for to keep everyone on the same page and moving in the same direction.

PublicHealth
Trumbull County

Report of the Health Educator Trumbull County Combined Health District Kris Kriebel<br>Updates for January 24th Board Meeting



## Creating Healthy Communities Grant

- CHC Grant Activities:

CHC Coalition:

- Attended January CHC Mandatory All-Project call

Partner Organization Activities:

- Attended HCP Steering Committee Meeting
- Attended HCP Oversight Team Meeting
- Attended HCP Healthy Food Retail Meeting
- Attended HCP Active Transportation Meeting
- Attended HCP Parks and Green Space Meeting

Trumbull County Strategies:

- Discussed Trumbull County Park Assessment and Inventory project during HCP Parks and Greenspace Meeting
- Will be getting an inventory of all public and private parks in Trumbull County as well as assessing their current conditions.
- Working with Healthy Community Partnership and Trumbull County Metro Parks.
Warren City Strategies:
- Demonstration project highlighting potential bicycle and pedestrian infrastructure by making temporary changes to roadways.
- Fourth Ward Councilman, James Shaffer, stated that the City of Warren is expected to make changes within the next year or two around Courthouse Square. This project perfectly aligns with their expected projects.
- Need to hold meetings with the city for further details.

Niles City Strategies:

- Potential disc golf course at a park in the City of Niles.
- Currently, it is looking like Waddell Park will be the site of the course.


## TCCHD

- Attended TCCHD Administrative Meeting


## Plans for February 2024

- Attend February CHC Mandatory All-Project call
- Attend HCP Active Transportation Action Team meeting
- Attend HCP Healthy Food Retail Action Team meeting
- Attend HCP Parks and Green Spaces Action Team meeting
- Attend HCP Steering Committee meeting
- Attend TCCHD Administration meetings

